

FOR WATER TREATMENT CHEMICALS FOR 2017

| NAME OF BIDDER -<br>ADDRESS OF BIDDER- | AQUA-PURE INC.<br>716 N HELEN AVENUE<br>SIOUX FALLS, SD 57104 |             |          |        | AQUA-PURE INC.<br>716 N HELEN AVENUE<br>SIOUX FALLS, SD 57104 |             |          |        | BHS MARKETING LLC<br>2320 WEST INDIANA AVE<br>SALT LAKE CITY, UT 84104 |             |          |              | CABOT NORIT AMERICAS INC<br>3200 UNIVERSITY AVE<br>MARSHALL, TX 75670 |             |          |              | CALGON CARBON CORPORATION<br>3000 GSK DRIVE<br>MOON TOWNSHIP, PA 15108 |             |          |              |       |  |  |  |
|--|---|-------------|----------|--------|---|-------------|----------|--------|--|-------------|----------|--------------|---|-------------|----------|--------------|--|-------------|----------|--------------|-------|--|--|--|
|  | DESCRIPTION   | # of pounds | \$/pound | \$/ton | TOTAL   | # of pounds | \$/pound | \$/ton | TOTAL  | # of pounds | \$/pound | \$/ton       | TOTAL   | # of pounds | \$/pound | \$/ton       | TOTAL  | # of pounds | \$/pound | \$/ton       | TOTAL |  |  |  |
| AMMONIUM SULFATE DRY                   |   |             |          |        |   |             |          |        |  |             |          |              |   |             |          |              |  |             |          |              |       |  |  |  |
| AQUA AMMONIA LIQUID                    |   |             |          |        |   |             |          |        |  |             |          |              |   |             |          |              |  |             |          |              |       |  |  |  |
| CARBON DIOXIDE                         |   |             |          |        |   |             |          |        |  |             |          |              |   |             |          |              |  |             |          |              |       |  |  |  |
| CHLORINE                               |   |             |          |        |   |             |          |        |  |             |          |              |   |             |          |              |  |             |          |              |       |  |  |  |
| LIME                                   |   |             |          |        |   |             |          |        |  |             |          |              |   |             |          |              |  |             |          |              |       |  |  |  |
| POLYPHOSPHATE                          |   |             |          |        |   |             |          |        |  |             |          |              |   |             |          |              |  |             |          |              |       |  |  |  |
| POTASSIUM PERMANGANATE                 |   |             |          |        |   |             |          |        |  |             |          |              |   |             |          |              |  |             |          |              |       |  |  |  |
| POWDERED CARBON                        |   |             |          |        |   |             |          |        |  |             |          |              | 300,000   | 0.785       | 1,570.00 | \$235,500.00 | 300,000  | 0.57        | 1,140.00 | \$171,000.00 |       |  |  |  |
| SODA ASH - ALT 1A                      |   |             |          |        |   |             |          |        | 2,000,000  | 0.144775    | 289.55   | \$289,550.00 |   |             |          |              |  |             |          |              |       |  |  |  |
| SODA ASH - ALT 1B                      |   |             |          |        |   |             |          |        |  |             |          |              |   |             |          |              |  |             |          |              |       |  |  |  |

\* 40,000 LB SHIPMENTS

FOR WATER TREATMENT CHEMICALS FOR 2017

| NAME OF BIDDER -<br><br>ADDRESS OF BIDDER- | AQUA-PURE INC.<br><br>716 N HELEN AVENUE<br><br>SIOUX FALLS, SD 57104 |             |          |             | AQUA-PURE INC.<br><br>716 N HELEN AVENUE<br><br>SIOUX FALLS, SD 57104 |             |          |             | BHS MARKETING LLC<br><br>2320 WEST INDIANA AVE<br><br>SALT LAKE CITY, UT 84104 |             |          |        | CABOT NORIT AMERICAS INC<br><br>3200 UNIVERSITY AVE<br><br>MARSHALL, TX 75670 |             |          |        | CALGON CARBON CORPORATION<br><br>3000 GSK DRIVE<br><br>MOON TOWNSHIP, PA 15108 |             |          |        |       |  |
|--|---|-------------|----------|-------------|---|-------------|----------|-------------|--|-------------|----------|--------|---|-------------|----------|--------|--|-------------|----------|--------|-------|--|
|  | DESCRIPTION   | # of pounds | \$/pound | \$/ton      | TOTAL   | # of pounds | \$/pound | \$/ton      | TOTAL  | # of pounds | \$/pound | \$/ton | TOTAL   | # of pounds | \$/pound | \$/ton | TOTAL  | # of pounds | \$/pound | \$/ton | TOTAL |  |
| SODIUM FLUOROSILICATE                      |   |             |          |             |   |             |          |             |  |             |          |        |   |             |          |        |  |             |          |        |       |  |
| <b>POLYMER</b>                             |   |             |          |             |   |             |          |             |  |             |          |        |   |             |          |        |  |             |          |        |       |  |
| PAM (TOTE)                                 | 10,000  | 1.75        | 3,500.00 | \$17,500.00 | 10,000  | 1.75        | 3,500.00 | \$17,500.00 |  |             |          |        |   |             |          |        |  |             |          |        |       |  |
| ACTIFLO BULK - PACL                        | 75,000  | 0.725       | 1,450.00 | \$54,375.00 | 75,000  | 0.675       | 1,450.00 | \$50,625.00 |  |             |          |        |   |             |          |        |  |             |          |        |       |  |
| ACTIFLO TOTE - PACL                        | 75,000  | 0.75        | 1,500.00 | \$56,250.00 | 75,000  | 0.70        | 1,500.00 | \$52,500.00 |  |             |          |        |   |             |          |        |  |             |          |        |       |  |
| FILTER AID BULK - PACL                     | 10,000  | 0.725       | 1,450.00 | \$7,250.00  | 10,000  | 0.725       | 1,450.00 | \$7,250.00  |  |             |          |        |   |             |          |        |  |             |          |        |       |  |
| FILTER AID TOTE - PACL                     | 10,000  | 0.785       | 1,570.00 | \$7,850.00  | 10,000  | 0.785       | 1,570.00 | \$7,850.00  |  |             |          |        |   |             |          |        |  |             |          |        |       |  |
| MONTHLY TECH SUPPORT                       |   |             |          | \$325.00    |   |             |          | \$325.00    |  |             |          |        |   |             |          |        |  |             |          |        |       |  |
| ADDENDUM ACKNOWLEDGED                      |   |             |          |             |   |             |          |             |  |             |          |        |   |             |          |        |  |             |          |        |       |  |
| BID SURETY                                 |   |             |          | 10% CC      |   |             |          | 10% CC      |  |             |          | 10%BB  |   |             |          | 10%BB  |  |             |          | 10%BB  |       |  |

FOR WATER TREATMENT CHEMICALS FOR 2017

| NAME OF BIDDER -<br>ADDRESS OF BIDDER- | CARBON ACTIVATED CORPORATION               |          |          |              | CARUS CORPORATION                  |          |          |             | CHEMRITE, INC  |          |          |             | DPC INDUSTRIES, INC                          |          |        |             | GRAYMONT (WI) LLC                     |          |        |              |
|--|--|----------|----------|--------------|------------------------------------|----------|----------|-------------|--|----------|----------|-------------|--|----------|--------|-------------|---------------------------------------|----------|--------|--------------|
|  | # of pounds                                | \$/pound | \$/ton   | TOTAL        | # of pounds                        | \$/pound | \$/ton   | TOTAL       | # of pounds  | \$/pound | \$/ton   | TOTAL       | # of pounds                                  | \$/pound | \$/ton | TOTAL       | # of pounds                           | \$/pound | \$/ton | TOTAL        |
|  | 2250 S CENTRAL AVENUE<br>COMPTON, CA 90220 |          |          |              | 315 FIFTH STREET<br>PERU, IL 61354 |          |          |             | 5202 BELLE WOOD COURT, SUITE 104<br>BUFORD, GA 30518 |          |          |             | 12800 PINE BEND TRAIL<br>ROSEMOUNT, MN 55068 |          |        |             | 800 HILL AVENUE<br>SUPERIOR, WI 54880 |          |        |              |
| DESCRIPTION                            | # of pounds                                | \$/pound | \$/ton   | TOTAL        | # of pounds                        | \$/pound | \$/ton   | TOTAL       | # of pounds  | \$/pound | \$/ton   | TOTAL       | # of pounds                                  | \$/pound | \$/ton | TOTAL       | # of pounds                           | \$/pound | \$/ton | TOTAL        |
| AMMONIUM SULFATE DRY                   |  |          |          |              |                                    |          |          |             |  |          |          |             |  |          |        |             |                                       |          |        |              |
| AQUA AMMONIA LIQUID                    |  |          |          |              |                                    |          |          |             |  |          |          |             |  |          |        |             |                                       |          |        |              |
| CARBON DIOXIDE                         |  |          |          |              |                                    |          |          |             |  |          |          |             |  |          |        |             |                                       |          |        |              |
| CHLORINE                               |  |          |          |              |                                    |          |          |             |  |          |          |             | 55,000                                       | 0.3245   | 649.00 | \$17,847.50 |                                       |          |        |              |
| LIME                                   |  |          |          |              |                                    |          |          |             |  |          |          |             |  |          |        |             | 4,000,000                             | 0.081575 | 163.15 | \$326,300.00 |
| POLYPHOSPHATE                          |  |          |          |              | 20,000                             | 0.874    | 1,748.00 | \$17,480.00 |  |          |          |             |  |          |        |             |                                       |          |        |              |
| POTASSIUM PERMANGANATE                 |  |          |          |              |                                    |          |          |             | 20,000   | 3.14     | 6,280.00 | \$62,800.00 |  |          |        |             |                                       |          |        |              |
| POWDERED CARBON                        | 300,000                                    | 0.73     | 1,460.00 | \$219,000.00 |                                    |          |          |             |  |          |          |             |  |          |        |             |                                       |          |        |              |
| SODA ASH - ALT 1A                      |  |          |          |              |                                    |          |          |             |  |          |          |             |  |          |        |             |                                       |          |        |              |
| SODA ASH - ALT 1B                      |  |          |          |              |                                    |          |          |             |  |          |          |             |  |          |        |             |                                       |          |        |              |

2 PALLET MINIMUM

FOR WATER TREATMENT CHEMICALS FOR 2017

| NAME OF BIDDER         | CARBON ACTIVATED CORPORATION |          |        |        | CARUS CORPORATION |          |        |        | CHEMRITE, INC  |          |        |       | DPC INDUSTRIES, INC |          |        |       | GRAYMONT (WI) LLC   |          |        |        |                    |  |  |
|------------------------|------------------------------|----------|--------|--------|-------------------|----------|--------|--------|----------------|----------|--------|-------|---------------------|----------|--------|-------|---------------------|----------|--------|--------|--------------------|--|--|
|                        | ADDRESS OF BIDDER-           |          |        |        | COMPTON, CA 90220 |          |        |        | PERU, IL 61354 |          |        |       | BUFORD, GA 30518    |          |        |       | ROSEMOUNT, MN 55068 |          |        |        | SUPERIOR, WI 54880 |  |  |
| DESCRIPTION            | # of pounds                  | \$/pound | \$/ton | TOTAL  | # of pounds       | \$/pound | \$/ton | TOTAL  | # of pounds    | \$/pound | \$/ton | TOTAL | # of pounds         | \$/pound | \$/ton | TOTAL | # of pounds         | \$/pound | \$/ton | TOTAL  |                    |  |  |
| SODIUM FLUOROSILICATE  |                              |          |        |        |                   |          |        |        |                |          |        |       |                     |          |        |       |                     |          |        |        |                    |  |  |
| <b>POLYMER</b>         |                              |          |        |        |                   |          |        |        |                |          |        |       |                     |          |        |       |                     |          |        |        |                    |  |  |
| PAM (TOTE)             |                              |          |        |        |                   |          |        |        |                |          |        |       |                     |          |        |       |                     |          |        |        |                    |  |  |
| ACTIFLO BULK - PACL    |                              |          |        |        |                   |          |        |        |                |          |        |       |                     |          |        |       |                     |          |        |        |                    |  |  |
| ACTIFLO TOTE - PACL    |                              |          |        |        |                   |          |        |        |                |          |        |       |                     |          |        |       |                     |          |        |        |                    |  |  |
| FILTER AID BULK - PACL |                              |          |        |        |                   |          |        |        |                |          |        |       |                     |          |        |       |                     |          |        |        |                    |  |  |
| FILTER AID TOTE - PACL |                              |          |        |        |                   |          |        |        |                |          |        |       |                     |          |        |       |                     |          |        |        |                    |  |  |
| MONTHLY TECH SUPPORT   |                              |          |        |        |                   |          |        |        |                |          |        |       |                     |          |        |       |                     |          |        |        |                    |  |  |
| ADDENDUM ACKNOWLEDGED  |                              |          |        |        |                   |          |        |        |                |          |        |       |                     |          |        |       |                     |          |        |        |                    |  |  |
| <b>BID SURETY</b>      |                              |          |        | 10% BB |                   |          |        | 10% BB |                |          |        | 5% CC |                     |          |        | NA    |                     |          |        | 10% BB |                    |  |  |



FOR WATER TREATMENT CHEMICALS FOR 2017

| NAME OF BIDDER -<br>ADDRESS OF BIDDER- | HAWKINS, INC<br>2381 ROSEGATE<br>ROSEVILLE, MN 55113 |          |          |            | JACOBI CARBONS<br>432 MCCORMICK BLVD<br>COLUMBUS, OH |          |        |        | KILLORAN TRUCKING & BROKERAGE, INC<br>PO BOX 66<br>TOWER CITY, ND 58071 |          |        |       | PRAXAIR, INC<br>7000 HIGH GROVE BLVD<br>BURR RIDGE, IL 60527 |          |        |        | SHANNON CHEMICAL CORPORTION<br>PO BOX 376<br>MALVERN, PA 19355 |          |        |       |
|--|--|----------|----------|------------|--|----------|--------|--------|---|----------|--------|-------|--|----------|--------|--------|--|----------|--------|-------|
| DESCRIPTION                            | # of pounds  | \$/pound | \$/ton   | TOTAL      | # of pounds  | \$/pound | \$/ton | TOTAL  | # of pounds   | \$/pound | \$/ton | TOTAL | # of pounds  | \$/pound | \$/ton | TOTAL  | # of pounds  | \$/pound | \$/ton | TOTAL |
| SODIUM FLUORIOSILICATE                 | 10,000   | 0.5299   | 1,059.80 | \$5,299.00 |  |          |        |        |   |          |        |       |  |          |        |        |  |          |        |       |
| <b>POLYMER</b>                         |  |          |          |            |  |          |        |        |   |          |        |       |  |          |        |        |  |          |        |       |
| PAM (TOTE)                             |  |          |          |            |  |          |        |        |   |          |        |       |  |          |        |        |  |          |        |       |
| ACTIFLO BULK - PACL                    |  |          |          |            |  |          |        |        |   |          |        |       |  |          |        |        |  |          |        |       |
| ACTIFLO TOTE - PACL                    |  |          |          |            |  |          |        |        |   |          |        |       |  |          |        |        |  |          |        |       |
| FILTER AID BULK - PACL                 |  |          |          |            |  |          |        |        |   |          |        |       |  |          |        |        |  |          |        |       |
| FILTER AID TOTE - PACL                 |  |          |          |            |  |          |        |        |   |          |        |       |  |          |        |        |  |          |        |       |
| MONTHLY TECH SUPPORT                   |  |          |          |            |  |          |        |        |   |          |        |       |  |          |        |        |  |          |        |       |
| ADDENDUM ACKNOWLEDGED                  |  |          |          |            |  |          |        |        |   |          |        |       |  |          |        |        |  |          |        |       |
| BID SURETY                             |  |          |          | 10% BB     |  |          |        | 10% BB |   |          |        | 5% CC |  |          |        | 10% BB |  |          |        | NA    |

NAME OF BIDDER -  
ADDRESS OF BIDDER-

| DESCRIPTION            | DONAU CARBON<br>551 N US HWY 41<br>DUNNELLON, FL 34432 |          |          |              | THATCHER COMPANY, INC<br>PO BOX 27407<br>SALT LAKE CITY, UT 84127-0407 |          |        |              | UNIVAR USA<br>8201 S 212TH STREET<br>KENT, WA 98032 |          |          |              |             |          |        |       |             |          |        |       |
|------------------------|--|----------|----------|--------------|--|----------|--------|--------------|---|----------|----------|--------------|-------------|----------|--------|-------|-------------|----------|--------|-------|
|                        | # of pounds  | \$/pound | \$/ton   | TOTAL        | # of pounds  | \$/pound | \$/ton | TOTAL        | # of pounds   | \$/pound | \$/ton   | TOTAL        | # of pounds | \$/pound | \$/ton | TOTAL | # of pounds | \$/pound | \$/ton | TOTAL |
| AMMONIUM SULFATE DRY   |  |          |          |              | 50,000   | 0.4649   | 929.80 | \$23,245.00  | 50,000  | 0.61     | 1,220.00 | \$30,500.00  |             |          |        |       |             |          |        |       |
| AQUA AMMONIA LIQUID    |  |          |          |              |  |          |        |              |   |          |          |              |             |          |        |       |             |          |        |       |
| CARBON DIOXIDE         |  |          |          |              |  |          |        |              |   |          |          |              |             |          |        |       |             |          |        |       |
| CHLORINE               |  |          |          |              |  |          |        |              |   |          |          |              |             |          |        |       |             |          |        |       |
| LIME                   |  |          |          |              |  |          |        |              |   |          |          |              |             |          |        |       |             |          |        |       |
| POLYPHOSPHATE          |  |          |          |              |  |          |        |              |   |          |          |              |             |          |        |       |             |          |        |       |
| POTASSIUM PERMANGANATE |  |          |          |              |  |          |        |              | 20,000  | 3.60     | 7,200.00 | \$72,000.00  |             |          |        |       |             |          |        |       |
| POWDERED CARBON        | 300,000  | 0.792    | 1,584.00 | \$237,600.00 |  |          |        |              |   |          |          |              |             |          |        |       |             |          |        |       |
| SODA ASH - ALT 1A      |  |          |          |              | 2,000,000  | 0.1433   | 286.60 | \$286,600.00 | 2,000,000   | 0.15     | 300.00   | \$300,000.00 |             |          |        |       |             |          |        |       |
| SODA ASH - ALT 1B      |  |          |          |              |  |          |        |              | 2,000,000   | 0.2175   | 435.000  | \$435,000.00 |             |          |        |       |             |          |        |       |

40,000 LB MINIMUM ORDER



BIDS RECEIVED NOVEMBER 8, 2016, 2 PM AT ABERDEEN, SOUTH DAKOTA  
FOR WATER TREATMENT CHEMICALS FOR 2017

| NAME OF BIDDER -<br>ADDRESS OF BIDDER- | DONAU CARBON<br>551 N US HWY 41<br>DUNNELLON, FL 34432 |          |        |        | THATCHER COMPANY, INC<br>PO BOX 27407<br>SALT LAKE CITY, UT 84127-0407 |          |         |         | UNIVAR USA<br>8201 S 212TH STREET<br>KENT, WA 98032 |          |          |          |             |          |        |       |             |          |        |       |
|--|--|----------|--------|--------|--|----------|---------|---------|---|----------|----------|----------|-------------|----------|--------|-------|-------------|----------|--------|-------|
|  | # of pounds  | \$/pound | \$/ton | TOTAL  | # of pounds  | \$/pound | \$/ton  | TOTAL   | # of pounds   | \$/pound | \$/ton   | TOTAL    | # of pounds | \$/pound | \$/ton | TOTAL | # of pounds | \$/pound | \$/ton | TOTAL |
| SODIUM FLUOROSILICATE<br>POLYMER       |  |          |        |        | 10,000   | 0.558    | 1118.00 | 5580.00 | 10,000  | 0.65     | 1,300.00 | 6,500.00 |             |          |        |       |             |          |        |       |
| PAM (TOTE)                             |  |          |        |        |  |          |         |         |   |          |          |          |             |          |        |       |             |          |        |       |
| ACTIFLO BULK - PACL                    |  |          |        |        |  |          |         |         |   |          |          |          |             |          |        |       |             |          |        |       |
| ACTIFLO TOTE - PACL                    |  |          |        |        |  |          |         |         |   |          |          |          |             |          |        |       |             |          |        |       |
| FILTER AID BULK - PACL                 |  |          |        |        |  |          |         |         |   |          |          |          |             |          |        |       |             |          |        |       |
| FILTER AID TOTE - PACL                 |  |          |        |        |  |          |         |         |   |          |          |          |             |          |        |       |             |          |        |       |
| MONTHLY TECH SUPPORT                   |  |          |        |        |  |          |         |         |   |          |          |          |             |          |        |       |             |          |        |       |
| ADDENDUM ACKNOWLEDGED                  |  |          |        |        |  |          |         |         |   |          |          |          |             |          |        |       |             |          |        |       |
| BID SURETY                             |  |          |        | 10% BB |  |          |         | 10% BB  |   |          |          | 10% BB   |             |          |        |       |             |          |        |       |

*Paul Ellinger* 11/17/16  
NAME DATE