

DEPARTMENT OF FINANCE & REVENUE  
 CITY OF ABERDEEN  
 123 SOUTH LINCOLN ST.  
 ABERDEEN, SD 57401 – 4215  
 (605) 626-7023

**OFFICE USE ONLY:**

Fee Paid \_\_\_\_\_  
 Receipt # \_\_\_\_\_ Year \_\_\_\_\_  
 New \_\_\_\_\_ Renew \_\_\_\_\_  
 Date License Issued \_\_\_\_\_  
 Bond or Insurance Policy No. \_\_\_\_\_  
 Effective – From \_\_\_\_\_ To \_\_\_\_\_  
**Approved by Dept.** \_\_\_\_\_  
**Disapproved by Dept.** \_\_\_\_\_  
**Approved by Council:** \_\_\_\_\_  
 (LICENSE VALID FROM JAN. 1<sup>ST</sup> TO DEC. 31<sup>ST</sup>)

APPLICATION FOR CITY LICENSE  
**MOBILE HOME PARK LICENSE**  
**LICENSE NO.** \_\_\_\_\_

PLEASE COMPLETE THE FOLLOWING:

1. NAME OF MOBILE HOME PARK \_\_\_\_\_
2. ADDRESS OF MOBILE HOME PARK \_\_\_\_\_
3. NAME OF PROPERTY OWNER \_\_\_\_\_
4. NAME OF MOBILE HOME PARK OWNER \_\_\_\_\_
5. LEGAL DESCRIPTION OF PREMISES \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
6. NUMBER OF MOBILE HOMES CURRENTLY IN SAID COURT \_\_\_\_\_
7. NUMBER OF LOTS IN COURT \_\_\_\_\_
8. APPLICATION MUST BE ACCOMPANIED BY A COURT PLAN SHOWING THE FOLLOWING:
 

A. EXTENT AND AREA USED FOR CAMP PURPOSES	D. METHOD OF GARBAGE AND SEWAGE DISPOSAL
B. LOCATION OF SITE FOR HOMES INCLUDING DRIVEWAYS AND ROADWAYS	E. PLAN FOR WATER SUPPLY AND ELECTRICAL LIGHTING OF UNITS
C. LOCATION AND NUMBER OF SANITARY FACILITIES	(SEE CITY CODE SEC. 32-95)

FEES: (CHECK ONE)

1 TO 10 UNITS	---	\$50 YR. _____
11 TO 25 UNITS	--	\$75 YR. _____
OVER 25 UNITS	-	\$100 YR. _____

(PLEASE PRINT OR TYPE)  
 APPLICANT NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

I AGREE THAT IF THIS LICENSE IS GRANTED, I WILL CONFORM TO AND OBEY ALL THE REQUIREMENTS OF THE LAW AND ORDINANCES GOVERNING THIS LINE OF BUSINESS.

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_